

REDDING RANCHERIA STILLWATER POW WOW
SEPTEMBER 30TH ,OCTOBER 1ST , AND 2ND 2016
Shasta District Fair Grounds, Anderson CA
VENDOR AGREEMENT

Contact Name:	Daytime Phone:
Title/Position:	Fax No.
Company/Organization:	Email:
Mailing Address:	Permit #
City: State: Zip:	ONLY CASHIERS CHECKS OR MONEY ORDERS MADE PAYABLE TO THE REDDING RANCHERIA WILL BE ACCEPTED

REGISTRATION DEADLINE FOR ALL VENDORS IS SEPTEMBER 17, 2016
TWO ADMISSION BADGES WILL BE ISSUED PER SPACE PURCHASED

INFORMATIONAL VENDOR	TOTAL
Fees: Must donate one item for Raffle for 10'X10' space	
Total # of Spaces Requested <i>Electricity hook ups are not available for the Informational spaces.</i>	<input type="checkbox"/> 1

ARTS AND CRAFTS RETAIL VENDOR	TOTAL
<i>Attach California Seller's Permit with agreement. Must donate one item for raffle.</i>	
Fees: \$175 per 10'X10' space Early Bird registration \$150.00 \$350 per 10'X20 Early Bird registration \$300.00 \$75 for Saturday Only	
Total # of Spaces Requested <i>No Electricity available, will need to provide own generator or other type of lighting for evenings</i>	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3
Total Amount Due	

FOOD & BEVERAGE VENDOR	TOTAL
<i>Attach California Seller's Permit and Food Vendor Permit with agreement and copy of sample menu for approval</i>	
Fees: \$400 per 10'X15' space or trailer set up Early Bird registration \$375.00	
Total # of Spaces Requested <i>No Electricity or water available vendors will need to provide their own generator or other type of lighting for evenings. You will need to provide your own generator, water and ice.</i>	<input type="checkbox"/> 1 <input type="checkbox"/> 2 YES <input type="checkbox"/> NO <input type="checkbox"/>
Total Amount Due	\$

Early Bird registration ends May 31, 2016

FOR VENDOR INFORMATION/QUESTIONS CONTACT: Pat Lilya , Rob Krikorian or Louise Davis 530.225.8979

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IT IS AGREED: The Stillwater Pow Wow committee invites you to participate in the Redding Rancheria Stillwater Pow Wow to be held on November 30th October 1st-2nd, 2016 at the Shasta District Fair Grounds in Anderson, Ca.

1. Vendor will provide their own booth materials. Only the Space paid for is provided. Spaces will be assigned on a first come, first serve basis.
2. Vendor Spaces are 10'X10' in size and you must provide your own water, table, chairs, extensions cords, generators(no electricity is available) and fixtures as necessary to display his/her wares.
3. Vendor is required to have all Permits and Insurance necessary to conduct his/her business in a public place.
4. Vendor agrees to leave their area CLEAN of all debris.
5. Vendor agrees to conduct his/her business in compliance with all Federal, State and Local Laws and Regulations.
6. In approving Vendor agreements preference shall be given to vendors who sell Native American hand-made Arts and Crafts. Vendors wishing to re-sell commercially manufactured items may be asked to demonstrate how marketing such products promote the purposes of the Stillwater Pow Wow before their application will be considered. A complete list of all items to be sold must be submitted with the signed copy of this Vender Agreement.
7. Absolutely NO ALCOHOL or DRUGS on the Premises. Violation of this rule will result in immediate expulsion.
8. Due to Fish and Game regulation, no wild game is to be sold without a Special State and Federal Permit.
9. The Stillwater Pow Wow will not be responsible for lost, stolen, or damaged items or equipment.
10. Informational Vendors and Arts and Craft Vendors are required to donate one item to the Stillwater Pow Wow Committee for their raffle.
11. Vendor agrees to indemnify, defend and hold harmless the Redding Rancheria, the Stillwater Pow Wow Committee (including its officers and members), and sponsors against any and all claims or liability, including reasonable attorney fees, which may arise out of Vendor's participation in the Stillwater Pow Wow pursuant to this agreement.
12. Notice of Cancellation: Either party seeking to cancel this agreement shall give no less than 7 calendar days notice to the other party. A Vendor who fails to give 7 calendar days notice shall be assessed a \$25 per day fee for each day in which notice was required and not given.

I have read and understand this agreement and will comply as stated above.

Vendor Signature: _____ Date: _____

Business Name: _____

FOR OFFICE USE ONLY

The Vendor mentioned above is approved for:

- | | | | |
|--|----------------------------|--|---|
| 1. Space Type: | 2. # of Spaced | 3. Paid \$_____ with: | 4. Required Documents: |
| <input type="checkbox"/> Informational | <input type="checkbox"/> 1 | <input type="checkbox"/> Cashers Check | <input type="checkbox"/> California Seller's Permit |
| <input type="checkbox"/> Arts and Crafts | <input type="checkbox"/> 2 | <input type="checkbox"/> Money Order | <input type="checkbox"/> Food Vendor Permit |
| <input type="checkbox"/> Beverage | <input type="checkbox"/> 3 | | <input type="checkbox"/> List of Items to be sold |
| <input type="checkbox"/> Food | <input type="checkbox"/> 4 | | <input type="checkbox"/> Other: _____ |

Authorized Signature: _____

Date: _____

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ADDITIONAL VENDOR INFORMATION ATTACHMENT

You must provide your own food vendor permits. Applications are available at the Shasta County Health Department (530)225-5787 or online at: www.co.shasta.ca.us/departments.resourcemgmt/drm/ehmain.htm#top. Attach a copy of your application.

Every Vendor is required to have a State of California Sellers Permit. Permit's are available at the local Board of Equalization office (530) 224-4729 or online at: www.boe.ca.gov/pdf/boe400spa.pdf Attach a Copy with your application.

A limited number of camping sites will be available w/showers
(\$20 PER DAY PER TENT. FIRST COME FIRST SERVE)

6 RV and/or TRAILER SPACES AVAILABLE
With electricity hook ups
(\$30 PER DAY PER TRAILER IN ADVANCE)

Please make money orders and/or cashier's check payable to:
Redding Rancheria

Send to:
Redding Rancheria Pow-Wow Committee attention Rob Krikorian
2000 Redding Rancheria Road
Redding, CA 96001
Phone: (530) 225-8979 Fax: (530)225-8851